



Benton County Horse Leaders

(Fundraiser to support Benton County Horse 4-H Program)

4-H Gaming Show

Saturday May 10, 9:00 am

Ribbons to 6th Place

At Hopper's Arena on Hwy 99W -- aprox. 14 m South of Corvallis

Hi-Point awards to Jr, Int, & Sr

Food Booth on the Show Grounds

1. Barrel Race

2. Cal. Stake Race

3. Individual Flags

4. Pole Bending

5. Birangle

6. KeyPole Race

7. NSCA Flags

8. Figure 8 Stake

Junior

Inter.

Senior

(Circle one)

Entry Fees- Pre Entry

Age division Classes \$6 per class or \$35 for all day **Must be turned in by May 6th**

Post Entry

Age division Classes \$7 per class or \$45 for all day

Make checks payable to: Benton County Horse Leaders

Mail all entries to: Lynne Miller, 27267 Stow Pit Rd., Monroe, OR 97456

QUESTIONS??????? -----Call Lynne Miller at (541) 847-5938

Rider: _____

Address _____ City _____ Zip _____

County _____ Phone _____ - _____

Horse _____

READ CAREFULLY AND BE SURE YOU UNDERSTAND BEFORE SIGNING. MUST BE SIGNED BEFORE COMPETING

1. All participants must be currently enrolled in 4-H
2. All riders **MUST** wear riding boots **AND** an **ASTM helmet AT ALL TIMES WHEN MOUNTED.**
3. **LONG SLEEVED WESTERN TYPE SHIRTS** (or the 4-H Equivalent) **ARE REQUIRED WHEN COMPETING**
4. 4-H rules will be followed. If needed the WHO rule book will be consulted
5. **Decision of show officials are FINAL!!!!**
6. **Unsportsmanlike conduct or inhumane treatment of animals will NOT be tolerated and can result in disqualification**
7. Riders unable to control their horses may be excused from the arena
8. Western tack is required. Tack, equipment, or attire may be subjected to inspection by show officials.

The undersigned on behalf of himself, herself, or the minor child also signing waives and releases John & Sheri Hopper, Hopper's Arena, the Benton County Horse Leaders, the Benton County 4-H Program, show officials, their agents, directors, and any other representatives from claim or cause of action for any accident, injury, loss or damage to participant's equine, equipment, or person suffered as a consequence of or arising out of participation in this event.

Signature of Rider _____ Date _____

Signature of Parent/Guardian _____ Date _____

Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension Sea Grant Programs. Oregon State University, United States Department of Agriculture, and Benton County cooperating. The Extension Service offers its programs and materials equally to all people.