4-H GRAND ENTRY FORM

Club Name _____

Leader(s) _____

City _____ Number Active Members _____

CD Name _____ Track # _____

Song Name _____

Below in the space below, **please type or print clearly** information about your club and the significant activities they have been involved in this past year. For example: community service, club projects, fun rides, etc. The announcer will read this information as your club enters the arena for the grand entry.

➢ ***Turn this in by June 26th to:***

Sandy Shreve
email to: suzanne_s33@hotmail.com
Or bring to: Leaders Meeting June 26th

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